

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

School Education – “Sarvepalli Radhakrishnan Vidyarthi Mitra” (SRKVM-II) – Procurement and supply of Student Kits to all the students studying in Class I to X in all Government Management Schools – Timelines for SRKVM for the Academic Year 2026-27- Orders – Issued.

SCHOOL EDUCATION (PROG.II) DEPARTMENT

G.O.Rt.No.307

Dated:28-11-2025

Read :

From the State Project Director, SS, Lr.Rc.No.SS-16021/75/2025-CMO SEC-SSA, dt.17.11.2025.

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**ORDER:**

In the circumstances stated by the State Project Director, Samagra Shiksha, in the letter read above, Government, after careful examination of the matter, hereby notify the following Timelines to be followed for procurement of items for “Sarvepalli Radhakrishnan Vidyarthi Mitra” (SRKVM) for the academic year 2026-27:

<b>Sl. No</b>	<b>Activity</b>	<b>Timelines</b>
1	Prerequisite material / Budget estimates.	
2	Administrative and Financial Approvals. Constitution of the Technical Committee and High-Level Committee	4 <sup>th</sup> week of November - 2025.
3	Development, Finalization of Tender Documents and Engagement of TPQA.	1 <sup>st</sup> Week of December 2025.
4	Floating of Tenders	2 <sup>nd</sup> week of December- 2025.
5	Finalisation of Tenders/Bidders.	4 <sup>th</sup> week of January 2026.
6	Issue of Work Orders and signing of agreements.	4 <sup>th</sup> week of January 2026.
7	Quality assurance and confirmation of samples in three phases.	From the 2 <sup>nd</sup> week of February 2026.

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8	Delivery of items at the District / Mandal level stock point.	From the 2 <sup>nd</sup> week to 4 <sup>th</sup> week of May 2026.
9	Preparation of School Kits at Mandal Stock Points.	From the 4 <sup>th</sup> week of May 2026.
10	Transportation of School Kits from Mandal Point to School Point.	
11	Preparation of Student Kits at School Points.	1 <sup>st</sup> week of June 2026.
12	Distribution of Student Kits to the Students.	12.06.2026/Re-Opening day.

2. The State Project Director, Samagra Shiksha, shall work on the budget estimates and quality specifications based on accurate quantities.

3. The Director of School Education, the State Project Director, Samagra Shiksha and the Director, Government Textbook Press shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

KONA SASIDHAR  
SECRETARY TO GOVERNMENT

To

The Director of School Education, AP, Mangalagiri  
The State Project Director, Samagra Shiksha, Vijayawada.  
The Director, Government Textbook Press, Mangalagiri.

Copy to:

The Finance (FMU-SE) Department  
The Social Welfare Department  
The Tribal Welfare Department  
The B.C Welfare Department  
The PS to Secretary to C.M  
The OSD to Minister (HRD)  
The PS to CS  
The PS to Secretary to Govt. (SE)  
Sf/Sc.

//FORWARDED:::BY ORDER//

SECTION OFFICER