# **Top Most Priority:**

# PROCEEDINGS OF THE DIRECTOR OF SCHOOL EDUCATION, ANDHRA PRADESH. Present: Sri Vijay Rama Raju. V, I.A.S.

# Rc.No.ESE02/28022/18/2024-PLG-CSE Dated:22/09/2024

**Sub:** - School Education - Swarna Andhra@2047- Creating awareness among students - Conducting Competitions on the State Vision Plan for students of  $6^{th}$  to  $10^{th}$  class students - Instructions - Issued.

**Read:** - 1. U.O. Note from the Government of AP Planning (X) Department, No. 2529232/PLG-X/2024, Dated: 23-08-24.

2. Memo.No.2503075/General/A2/2024 of School Education Department, Govt. of A.P., Dated: 30.08.2024.

3. U.O. Note from the Government of AP Planning (X) Department, No. 2529232/PLG-X/2024, Dated: 17-09-2024.

4. G.O.Rt.No.90 of Planning(X) Department, of Govt. of Andhra Pradesh, dated: 20-09-24.

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# **ORDER:**

In continuation to the orders issued in the reference 2<sup>nd</sup> read above, it is to inform that the Planning Department in the reference 3<sup>rd</sup> read above has communicated detailed guidelines and revised Calendar of events for firming up of the State Vision Plan Swarna Andhra@2047 and instructed to ensure that the activities are completed within the timelines indicated in the revised calendar.

The item of work assigned to the School Education Department is conduct of competitions and distribution of prizes to students of 6<sup>th</sup> to 10<sup>th</sup> classes at High School level on the categories of Essay Writing, Elocution in the districts on the theme of Swarna Andhra@2047. Purpose of these competitions is giving wide publicity of Swarna Andhra@2047 and providing a platform to all people to share their opinions and ideas on Vision Plan. Important opinions are to be summarized from each district and share with the Head Office, in view of including in the vision plan.

The revised time slot for conducting competitions is from 27<sup>th</sup> September to 29<sup>th</sup> September,2024. The details of District Level prizes to be distributed to the best Students in the District who will come up with intuitive ideas and the orders issued by the State Project Director Samagra Shiksha sanctioning an amount of Rs.6,000/- for each district APCs of Samagra Shiksha is herewith enclosed.

Therefore, all the District Educational Officers in the State are hereby

requested to follow the schedule hereunder and complete this crucial task with active participation of all stakeholders in the Department.

- Conduct Orientation to all the MEOs and Head Masters to give wide publicity on Swarna Andhra@2047 and share their opinions. (Dates: 24<sup>th</sup>,25<sup>th</sup> September)
- Conducting competitions at School Level, School Complex Level, Mandal Level and District to the students of classes 6<sup>th</sup> to 10<sup>th</sup> classes of all High Schools of all managements in the State in view of collecting the opinions of young ignited minds in preparing the vision plan for Swarna Andhra@2047. (27<sup>th</sup>,28<sup>th</sup> and 29<sup>th</sup> September)
- 3. Preparation of Mandal Level Plans for Swarna Andhra@2047 for the coming 5 academic years i.e. 2025-26, 2026-27, 2027-28, 2028-29 and 2029-30, by 30<sup>th</sup> September.
- 4. Submission of compendium of opinions of Mandal Level to District Level-**3<sup>rd</sup> October.**
- 5. Date for submission of Final District level plan for the coming 5 academic years i.e. 2025-26, 2026-27, 2027-28, 2028-29 and 2029-30- **6<sup>th</sup> October**
- 6. Submission of compendium of District level opinions from districts to the state-8<sup>th</sup> October.

All the DEOs are requested to share their action plan soon after the receipt of these proceedings and submit the reports of prize winners, compendium of opinions at district level and District Vision plans as per the above-mentioned dates without any deviation. Every activity is of top priority in preparing the document of Swarna Andhra@2047 of our State and concerned RJDSEs are requested to monitor closely.

# Please share this link to all public to share their opinions:

# http://swarnandhra.ap.gov.in/Suggestions

Encl: As above.

# Vijay Rama Raju V

# DIRECTOR OF SCHOOL EDUCATION

То

All the RJDSEs in the State, All District Educational Officers in the State.

Copy to:

All the Regional Joint Directors off School Education in the State. All the Additional Project Coordinators, Samagra Shiksha in the State. The State Project Director, Samagra Shiksha, A.P., for information.

### File No.ESE02-28022/18/2024-PLG -CSE

Copy submitted to the Secretary to Govt., School Education Department, A.P. Secretariat, Velagapudi, Amaravati for information. Copy Submitted to the Principal Secretary, Planning Department, AP Secretariat.

#### ANNEXURE

#### Details of the prizes to be distributed at District Level.

1 <sup>st</sup> Prize:	2 <sup>nd</sup> Prize:	3 <sup>rd</sup> Prize:
Book: Worth of Rs.700	Book: Worth of Rs.500	Book: Worth of Rs.300
Certificate of Achievement Achievement	Certificate of Achievement	Certificate of

For 26 Districts	26 x6000	1,56,000
TOTAL	12	6000
Debating	06 (2-member team)	3000
Elocution	03	1500
Essay Writing	03	1500
Competition	Number of Prizes	Budget required

# Vijay Rama Raju V

DIRECTOR OF SCHOOL EDUCATION